# LIST OF CANDIDATES SELECTED FOR THE POST OF NURSE/A AND PHARMACIST/B AGAINST BARC, MYSURU ADVT. NO. 1/2015

The details of selection process of Advt. No. 01/2015 are as under: -

| SI.<br>No. | Particulars                                 | Nurse/A               | Pharmacist/B             |
|------------|---|-----------------------|--------------------------|
| 1.         | No. of posts advertised                     | 01 (Reserved for OBC) | 01 (Reserved<br>for OBC) |
| 2          | No. of candidates applied                   | 311                   | 180                      |
| 3          | No. of candidates screened in               | 200                   | 46                       |
| 4          | No. of candidates called for screening test | 200                   | 46                       |
| 5          | No. of candidates attended screening test   | 98                    | 18                       |
| 6          | No. of candidates qualified for interview   | 15                    | 8                        |
| 7          | No. of candidates attended interview        | 15                    | 8                        |

## List of candidates selected for the post of NURSE/A

### **SELECT LIST**

| SI. No. | Roll No. | Application No. | Name          | Category |
|---------|----------|-----------------|---------------|----------|
| 1.      | 101      | 01/2015/NUR/150 | ASHWATH KUMAR | OBC      |

#### WAIT LIST

| SI. No. | Roll No. | Application No. | Name          | Category |
|---------|----------|-----------------|---------------|----------|
| _1.     | 2        | 01/2015/NUR/2   | JALANATHAN G. | OBC      |
| 2.      | 190      | 01/2015/NUR/300 | SHANIB C. P.  | OBC      |

## List of candidates selected for the post of PHARMACIST/B

### SELECT LIST

| SI. No. | Roll No. | Application No. | Name            | Category |
|---------|----------|-----------------|-----------------|----------|
| 1.      | 25       | 01/2015/PHA/80  | JAYA RAM DEVADA | OBC      |

#### WAIT LIST

| SI. No. | Roll No. | Application No. | Name      | Category |
|---------|----------|-----------------|-----------|----------|
| 1.      | 9        | 01/2015/PHA/26  | KAPIL DEV | OBC      |

Note: Records of selection process will be retained upto February 2017 only

(S. Bavani) Administrative Officer-III